

ANNOUNCING

JEFFERSON AREA CHAMBER OF COMMERCE ANNUAL CITIZEN OF THE YEAR AWARDS BANQUET

Tuesday, March 30, 2010

Jefferson Community Center
11 E. Jefferson Street
Jefferson

Social hour begins at 6:00 p.m.
Dinner served at 7:00 p.m.

\$125 for a table of eight
Or
\$20 for individual tickets

Make your reservation today by calling
Mary Jo Braden, Lakeview Federal Credit Union
440-576-4382

Reservation deadline is Friday, March 12, 2010
(Seating is limited; RSVP as soon as possible)

Enclosed are nomination forms for Citizen of the Year and Youth of the Year.

JEFFERSON AREA CHAMBER OF COMMERCE
“YOUTH COMMUNITY SERVICE AWARD 2009”
Nomination Form

Sponsored by the JEFFERSON AREA CHAMBER OF COMMERCE, the intent of this nomination is to recognize a student or former student (between the ages of 15 and 21) of the Jefferson Area School District for his/her significant efforts and/or service in his/her community and/or the greater school district communities. The nomination may be based upon a major service project in 2009 or accumulation of service over the past few years, which advances the best interests of the Jefferson area as stated in the Chamber's Mission Statement.

The intent of this honor is to nurture as well as award the spirit of community service. It is not based upon scholastic achievement, although the nominee may be a good student who participates in many school activities. This award is an acknowledgment of service outside the classroom, while fostering the encouragement to serve fellow citizens taught directly or indirectly in some school courses.

Nominations need to be detailed and elaborated to include offices or positions held, using the categories below. Should additional space be needed, please feel free to use a separate piece of paper.

NOMINEE'S NAME, ADDRESS and PHONE NUMBER:

YOUTH INVOLVEMENT OUTSIDE OF JAHS:

CHURCH:

SERVICE CLUBS-ORGANIZATIONS:

PUBLIC-CIVIL SERVICE:

PROMOTION OF JEFFERSON:

SPECIAL PROJECTS:

OTHER:

NOMINATION SUBMITTED BY:

(NAME, ADDRESS & PHONE NO.)

Return this form in a sealed envelope
NO LATER THAN Friday, March 12, 2010 to:

"Youth of the Year" Chamber of Commerce
P.O. Box 100, Jefferson, OH 44047

JEFFERSON AREA CHAMBER OF COMMERCE
"CITIZEN OF THE YEAR" 2009
Nomination Form

The intent of this nomination is to recognize a resident of the Jefferson Area School District communities (or non-resident who works in Jefferson or has a significant presence in Jefferson) for their significant efforts and/or service in 2009 and/or recent years, which advances the best interests of the Jefferson area as stated in the Chamber's Mission Statement.

Each year we have many excellent nominations for consideration, and we can only choose one. So, if you have nominated someone in the past who has not yet been honored – we encourage you to please nominate that person again.

Nominations need to be detailed and elaborated to include offices or positions held, using the categories below. Should additional space be needed, please feel free to use a separate piece of paper.

NOMINEE'S NAME, ADDRESS and PHONE NUMBER:

YOUTH INVOLVMENT, RECREATION, SPORTS:

EDUCATION:

CHURCH:

SERVICE CLUBS-ORGANIZATIONS:

PUBLIC-CIVIL SERVICE:

PROMOTION OF JEFFERSON:

SPECIAL PROJECTS:

OTHER:

NOMINATION SUBMITTED BY:

(NAME, ADDRESS & PHONE NO.)

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