



## JEFFERSON AREA CHAMBER OF COMMERCE

P.O. Box 100  
Jefferson, OH 44047-0100

Ph (440) 576-0133  
[www.jeffersonchamber.com](http://www.jeffersonchamber.com)  
(with link to e-mail)

### **2012 DUES for MEMBERSHIP &/or RENEWAL FORM**

Please complete and return the following with your check to Peggy Stadler, Treasurer at KeyBank, or Danielle Smock, Membership Secretary at Andover Bank or mail to: Jefferson Chamber, P.O. Box 100, Jefferson, OH 44047-0100 **AS SOON AS POSSIBLE** (by Feb. 1, 2012, in order to be included in our 2012 Chamber Directory). It is also very important to **include your E-mail &/or fax number**, as we are sending all meeting reminders and newsletters by email & fax (in order to save time and postage) Please contact Rayne Burr, Buckeye Title, Corresponding Secretary for other arrangements, if you do not have a fax. [Note: As part of your membership with the Jefferson Area Chamber of Commerce, you may receive monthly newsletters and from time to time may receive notices or offers forwarded from NOACC, our officers/board, businesses, individuals or organizations associated with the Chamber or other area civic, non-profit and charitable organizations.]

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSTITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY TELEPHONE FACSIMILE MACHINE AND/OR E-MAIL TO THE NUMBER(S) AND/OR E-MAIL I'VE PROVIDED BELOW; SUCH E-MAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS OR NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND THESE NUMBERS/ADDRESSES WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY.

THIS FORM SUBMITTED & LISTING AUTHORIZED BY: \_\_\_\_\_  I AGREE

I DISAGREE, please do not contact us by:  Telephone No.  Fax No.  E-mail address

Business Name: \_\_\_\_\_ Phone No. (440) \_\_\_\_\_ - \_\_\_\_\_

Location Address: \_\_\_\_\_ Alt. No. (440) \_\_\_\_\_ - \_\_\_\_\_

[mailing address: \_\_\_\_\_ ] Fax No. (440) \_\_\_\_\_ - \_\_\_\_\_

Contact person/rep(s) to Chamber & Title: \_\_\_\_\_

Website: \_\_\_\_\_ and E-mail \_\_\_\_\_

[paid membership includes a free listing on our chamber website, and we will list above for link to your website]

No. of Employees: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Description of product produced/sold: \_\_\_\_\_

Brief description and/or noteworthy feature of your business for inclusion in our Chamber directory: \_\_\_\_\_

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#### **Please checkmark the following committee(s)/project(s) that you would like to work on in 2012:**

\_\_\_ Co.Chambers "Home Show" (Mar.)    \_\_\_ Easter Egg Hunt    \_\_\_ Golf Outing    \_\_\_ MANNA Food Drive  
\_\_\_ Citizen of the Year Banquet    \_\_\_ U.S. Flags display & removal    \_\_\_ Christmas holiday events/Merchant Comm.

\_\_\_ check here if a new member (membership is free for the remainder of the calendar year in which you join) -- or ---

Renewal for 2012 membership: BUSINESS LISTING (\$75) \_\_\_\_\_ INDIVIDUAL LISTING (\$35) \_\_\_\_\_ is enclosed

Make checks payable to: Jefferson Area Chamber of Commerce [your check is your receipt]