



JEFFERSON AREA CHAMBER OF COMMERCE

P.O. Box 100
Jefferson, OH 44047-0100

Ph (440) 576-0133
www.jeffersonchamber.com

2010 DUES for MEMBERSHIP &/or RENEWAL FORM

Please complete and return the following with your check to Peggy Stadler, Corresponding Secretary at KeyBank, or Dan Weber, Treasurer at Andover Bank or mail to: Jefferson Chamber, P.O. Box 100, Jefferson, OH 44047-0100 **AS SOON AS POSSIBLE** (by January 31st, in order to be included in our 2010 Chamber Directory). It is also very important to include your E-mail &/or fax number, as we are sending all meeting reminders and newsletters by email & fax (in order to save time and postage) please contact Peggy Stadler for other arrangements, if you do not have a fax. [Note: As part of your membership with the Jefferson Area Chamber of Commerce, you may receive monthly newsletters and from time to time may receive notices or offers forwarded from NOACC, our officers/board, businesses, individuals or organizations associated with the Chamber or other area civic, non-profit and charitable organizations.]

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY TELEPHONE FACSIMILE MACHINE AND/OR E-MAIL TO THE NUMBER(S) AND/OR E-MAIL I'VE PROVIDED BELOW; SUCH E-MAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS OR NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND THESE NUMBERS/ADDRESSES WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY.

THIS FORM SUBMITTED & LISTING AUTHORIZED BY: _____ I AGREE

I DISAGREE, please do not contact us by: Telephone No. Fax No. E-mail address

Business Name: _____ Phone No. (440) _____ - _____

Location Address: _____ Alt. No. (440) _____ - _____

[mailing address: _____] Fax No. (440) _____ - _____

Contact person/rep(s) to Chamber & Title: _____

Website: _____ and E-mail _____

[paid membership includes a free listing on our chamber website, and we will list above for link to your website]

No. of Employees: _____ Type of Business: _____

Description of product produced/sold: _____

Brief description and/or noteworthy feature of your business for inclusion in our Chamber directory: _____

Please checkmark the following committee(s)/project(s) that you would like to work on in 2007:

___ Co.Chambers "Home Show" (Mar.) ___ Easter Egg Hunt ___ Golf Outing ___ MANNA Food Drive

___ Citizen of the Year Banquet ___ U.S. Flags display & removal ___ Christmas holiday events/Merchant Comm.

all are encouraged to participate in our "TEAM" task force on business dev. & economics (1st Sat each mo. 9-11 @ village hall)

___ check here if a new member (membership is free for the remainder of the calendar year in which you join) -- or ---

Renewal for 2007 membership: BUSINESS LISTING (\$75) _____ INDIVIDUAL LISTING (\$35) _____ is enclosed

Make checks payable to: Jefferson Area Chamber of Commerce [your check is your receipt]